



## Efficiency and Performance Sub (Finance) Committee

**Date:** TUESDAY, 26 MAY 2015  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS - WEST WING, GUILDHALL

6. **SERVICE BASED REVIEW FINANCIAL MONITORING**  
Report of the Chamberlain.

**For Information**  
(Pages 1 - 8)

Item received too late for circulation in conjunction with the Agenda.

Please note this item will be considered in non-public session.

**John Barradell**  
Town Clerk and Chief Executive

This page is intentionally left blank

# Agenda Item 6

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted

This page is intentionally left blank